



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
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<b>SERIAL NUMBER</b> 09/419,856	<b>FILING DATE</b> 10/19/1999 <b>RULE</b> -	<b>CLASS</b> 524	<b>GROUP ART UNIT</b> 1711	<b>ATTORNEY DOCKET NO.</b> 2696
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**APPLICANTS**  
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 GEORGE DANKER, OLATHE, KS ;  
 DAVID CAMPANELLA, NORTH KANSAS CITY, MO ;  
  
**\*\* CONTINUING DATA \*\*\*\*\***  
 THIS APPLICATION IS A CON OF 09/060,791 04/15/1998 ABN  
  
**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
**\*\* 11/09/1999**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials	<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> -	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 2
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**ADDRESS**  
  
 GINNIE C DERUSSEAU  
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**TITLE**  
  
 LOW SMOKE, LOW TOXICITY CARPET

<b>FILING FEE RECEIVED</b> 380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input checked="" type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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